

AGENDA FOR THE TOWN OF BEAVERLODGE COMMITTEE OF THE WHOLE MEETING TO BE HELD MONDAY MARCH 25, 2024 @ 6:00 PM COUNCIL CHAMBERS, 400 10 ST BEAVERLODGE, AB Microsoft Teams meeting Join on your computer, mobile app or room device Meeting ID: 237 220 082 685 Passcode: trsUGh

CALL TO ORDER Town of Beaverlodge's Legislative Meetings are being live streamed effective June 12, 2023 via Council resolution #145-2023-05-23	
LAND ACKNOWLEDGEMENT	PP 2
ADOPTION OF AGENDA	
DELEGATION	
4.1 University of Calgary Social Work Student Sierra Miller – Indigenous	PP 3-18
Inclusion/Truth & Reconcili-action	
OLD BUSINESS:	
NEW BUSINESS:	
6.1 County of GP Biannual Seniors Tea Invitation – June 13, 2024	PP 19
6.2 Donation Request – Saskatoon Lake Agricultural Society Spring Fling	PP 20
6.3 Mountview Health Complex Committee Update – Mayor Rycroft	
6.4 Community Enhancement Committee Update – Councillor Moulds	
6.5 Economic Development Committee Update – Councillor Corbett	
TOPICS FOR NEXT AGENDA:	
ADJOURNMENT:	
	Town of Beaverlodge's Legislative Meetings are being live streamed effective June 12, 2023 via Council resolution #145-2023-05-23 LAND ACKNOWLEDGEMENT ADOPTION OF AGENDA DELEGATION 4.1 University of Calgary Social Work Student Sierra Miller – Indigenous Inclusion/Truth & Reconcili-action OLD BUSINESS: 6.1 County of GP Biannual Seniors Tea Invitation – June 13, 2024 6.2 Donation Request – Saskatoon Lake Agricultural Society Spring Fling 6.3 Mountview Health Complex Committee Update – Mayor Rycroft 6.4 Community Enhancement Committee Update – Councillor Moulds 6.5 Economic Development Committee Update – Councillor Corbett

Box 30, Beaverlodge, AB T0H 0C0



Phone: 780.354.2201 Fax: 780.354.2207

As long as the sun shines, grass grows and the rivers flow – we acknowledge the homeland of the many diverse First Nation & Métis people whose ancestors have walked this land.

We are grateful to live, learn and work on the traditional territory of Treaty 8 and we make this acknowledgement as an act of reconciliation and gratitude.



Box 30, 400 - 10th Street Beaverlodge, AB TOH OCO

Name of Delegates(s):	DELEGATIONS TO COUNCIL SIErra Miller		
	(Stephanie Grant - Ins	itmator)	
Representing:	University of Calga	ny Social work Student	
Phone Number:	306 - 216 - 6367	5	
Email:	sierra, miller @ uca	Igary. Ca	
Topic:	Stephanie. Grant 2 @ ucalgary.ca		
	Indigenous Inclusion	1/Truth a Reconcili-action	
	infographics.		
	0 1		
Staff Familiar with topic:	Reanna Stockman	(FCSS)	
Attached Information:		nline presentation	
Notes: <u>Limit</u>	presentation to 15 minutes		
Delegate Signature:	Btorleman		
	1024		
If you have materials/docume Tuesday befo <mark>Any docum</mark>	and documentations must be sent to <u>nyou</u> entation to be included in the Agenda, the re the meeting you are scheduled to appe mentation submitted (including this Delega d "Public Information" and will appear in a	y must be received by 1:00pm the ar before Council. <mark>te Application)</mark>	
	FOR OFFICE USE ONLY		
Date and Time of Council Mee	eting to attend: <u>March</u>	25124	
Approved to Present by:	AND	Date: March 20124	
Town of Beaverlodge's Legislative Meetings are being live streamed effective June 12, 2023 via Council resolution #145-2023-05-23			
∑ Email town@beaverlodge.ca	Phone 780-354-2201	Website beaverlodge.ca	

4.1

INTERNATIONAL DAY FOR THE ELIMINATION OF RACIAL DISCRIMINATION





JOIN THE FIGHT FOR ANTI-RACISM

WHAT IS THE HISTORY OF THIS DAY?

EACH YEAR, THE INTERNATIONAL DAY FOR THE ELIMINATION OF RACIAL DISCRIMINATION IS HELD ON MARCH 21ST...

TO COMMEMORATE THE TRAGIC EVENTS OF 1960 IN SHARPEVILLE, SOUTH AFRICA, WHEN POLICE FATALLY SHOT 69 INDIVIDUALS DURING A PEACEFUL PROTEST AGAINST APARTHEID "PASS LAWS."

APARTHEID DEFINITION: RACIAL SEGREGATION. SPECIFICALLY A FORMER POLICY OF SEGREGATION AND POLITICAL, SOCIAL, AND ECONOMIC DISCRIMINATION AGAINST THE NON-WHITE MAJORITY IN THE REPUBLIC OF SOUTH AFRICA.

WHY DO WE CELEBRATE IN CANDA?

DESPITE ADVANCEMENTS, INDIGENOUS PEOPLES, RACIALIZED COMMUNITIES, AND RELIGIOUS MINORITIES IN CANADA STILL GRAPPLE WITH PERSISTENT RACISM AND DISCRIMINATION IN THEIR DAILY LIVES.

> THIS DAY DEMANDS COLLECTIVE ACTION FROM INDIVIDUALS, ORGANIZATIONS, AND GOVERNMENT BODIES AT EVERY LEVEL TO ACTIVELY DISMANTLE ALL FORMS OF RACIAL DISCRIMINATION, SYSTEMIC INJUSTICE, AND HATE.

LET'S REAFFIRM OUR COMMITMENT TO FOSTERING A SOCIETY WHERE EVERYONE IS VALUED, RESPECTED, AND EMPOWERED!

LET US CREATE A SOCIETY WITH EQUAL ACCESS AND OPPORTUNITIES FOR SAFETY AND SUCCESS.

NATIONAL DAY FOR TRUTH AND RECONCILIATION



SEPTEMBER 30

JOIN THE FIGHT FOR ANTI-RACISM

WHY IS TRUTH & RECONCILIATION IMPORTANT?

TO CREATE POSITIVE CHANGE

The National Day for Truth and Reconciliation is on Sep. 30th is to honour the children who never returned home from residential schools, the survivors, their families, & communities.

BECAUSE EVERY CHILD MATTERS

To spread awareness that every child matters, to acknowledge a genocide occured, to fight for social justice, and to ensure history never repeats itself.

It is a day dedicated to acknowledging the harm of the Canadian Residential School System.

WHY IS TRUTH & RECONCILIATION IMPORTANT?

TRUTH AND RECONCILIATION IS VITAL BECAUSE....

WE MUST ENSURE HISTORY DOES NOT REPEAT ITSELF

4130 children have been confirmed to have died while at Residential Schools

More than **1900** children have been identified in unmarked graves

TRUTH & RECONCILIATION IMPORTANCE

Another way Indigenous communities experience the removal of children from their homes is through the foster care system.

The "Sixties Scoop" is a term that calls back to the mass removal of Indigenous children from their Indigenous families, culture, & communities into the Child Welfare System. This happened roughly between 1961-1980's.

TRUTH & RECONCILIATION IMPORTANCE CONT.

This overrepresentation continues to happen today. The term used to describe the current events of removal of Indigenous children into the foster care system is called the Mellenium Scoop.

The Mellenium Scoop time period is from the 1980's-Today Both the Sixties Scoop and the Mellenium Scoop describe the removal of Indigenous children often with little to no evidence of abuse or neglect.

The reason behind the past removal of these children and their current removal today often boils down to systemic racism. The Sixties Scoop was determined a cultural genocide. The Mellenium Scoop has also been determined a cultural genocide, yet, it is continuing today.

WHY SHOULD WE TALK ABOUT INDIGENOUS STRENGTHS?

Talking about Indigenous communities and the past & current atrocities faced without acknowledging the strengths of Indigenous communities is very harmful.

It perpetuates negative stereotypes and reinforces the false belief that Indigenous people are victims, ill, or traumatized individuals, which stems from Western misconceptions.



STRENGTHS OF INDIGENOUS COMMUNITIES

Indigenous folk are grounded in ceremony & tradition.

Many Indigenous communities and people have been able to maintain language preservation.

Indigenous folk often have a high capacity to love this is evident in promoting humility, reciprocity, and respect in all of their relationships.

Many Indigenous communities have been able to pass down knowledge through oral traditions.

There are common strengths of storytelling & genuine listening.



IT IS **IMPORTANT** TO NOTE THAT EACH INDIGENOUS PERSON AND COMMUNITY HAVE THEIR OWN UNIQUE & DISTINCT STRENGTHS. THESE ARE JUST Α FFW MOST THAT COMMUNITIES TEND TO SHARE IN COMMON

WHAT IS ANTI-RACISM?

ON AN INDIVIDUAL LEVEL, ENGAGING IN ACTIONS THAT PERPETUATE RACISM AND RACIAL DISPARITIES MAKES US COMPLICIT IN RACISM. WHEREAS, ADVOCATING FOR THE DISMANTLING OF RACISM AND PROMOTING RACIAL EQUITY MAKES US ANTI-RACIST.

ALIGN YOUR ACTIONS TO YOUR WORDS

SIMPLY ABSTAINING FROM RACIST BEHAVIOR IS INSUFFICIENT TO ERADICATE RACISM AND RACIAL DISPARITIES. INSTEAD, WE MUST ACTIVELY CHALLENGE RACISM IN OURSELVES, OUR COMMUNITIES, AND OUR INSTITUTIONS WITH EVERY DECISION WE MAKE. ENGAGING IN THE ONGOING PRACTICE OF ANTI-RACISM IS A COLLECTIVE RESPONSIBILITY FOR ALL INDIVIDUALS.

HOW TO BE AN ANTI-RACIST ALLY

- **1. UNDERSTAND & LOOK INTO YOUR PRIVILEGES**
- 2. FOLLOW PEOPLE OF COLOUR (POC) ON SOCIAL MEDIA
- **3.** CREATE AUTHENTIC FRIENDSHIPS WITH BLACK & INDIGENOUS PEOPLE OF COLOUR (BIPOC)
- 4. BE MORE AWARE OF YOUR LANGUAGE! EX: LOOK INTO RACIST MICROAGGRESSIONS & CHANGE YOUR LANGUAGE!
- 5. LISTEN (POC) & BLACK & INDIGENOUS POC (BIPOC) IN YOUR COMMUNITIES
- 6. USE YOUR VOICE & STAND UP AGAINST RACISM WHEN YOU HEAR OR SEE IT
- 7. AMPLIFY INDIGENOUS VOICES IN THE FIGHT FOR THEIR SOVERIGNTY



HOW TO BE AN ANTI-RACIST ALLY

1. GET CURIOUS

LEARN MORE ABOUT RACISM, SETTLER COLONIALISM, OPPRESSION, & THE VARIOUS STRENGTHS OF BIPOC & POC COMMUNITIES. PINPOINT WHERE YOUR PRIVILEGES & OPPRESSIONS ARE.

2. CONTEMPLATION

REFLECT ON YOUR PRIVILEGE, POWER, BIAS, & IDENTITY. REALIZE THAT TO END RACISM THERE MUST BE A CONTINUOUS EFFORT TOWARDS LIFE-LONG LEARNING.

3. DONATE & VOTE

SUPPORT INDIGENOUS & BIPOC CREATORS & SMALL BUSINESSES & FOLLOW THEM ON SOCIAL MEDIA TO HELP AMPLIFY THEIR VOICE & CAUSE.

VOTE FOR THE PARTY THAT ALIGNS WITH THE CHANGE YOU WANT TO SEE. VOTE FOR DIVERSITY & INCLUSION & ANTI-RACIST PRACTICES.

NOTE: Settler colonialism, is the ongoing systemic oppression and **displacement** of indigenous peoples by settler societies seeking dominance over their land, resources, and cultures

WHAT IS THE #1 TAKEAWAY?

What is the <u>MOST</u> <u>IMPORTANT</u> thing for me to remember?

THE NUMBER ONE THING TO REMEMBER IS THAT TO TRULY BE AN ANTI-RACIST ALLY...

YOU MUST BE OPEN & COMMITTED TO LIFE-LONG LEARNING AND UNLEARNING.



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County of Grande Prairie FCSS 10001 84 Ave Clairmont, AB T8X 5B2

March 15, 2024

Town of Beaverlodge Council 400 10th Street Beaverlodge, AB T0H 0C0

Town of Beaverlodge Council,

CatWauk Compression Ltd and the 2024 Biannual Seniors Tea planning committee formally invites you to our '*Biannual Seniors Tea*' on June 13, 2024, to celebrate seniors within our region. The tea will be taking place at the Tara Center at Evergreen Park from 1:30pm – 3:30pm.

The Biannual Seniors Tea recognizes and celebrates local seniors who continue to make positive contributions to our communities and is hosted during senior's week. This event brings together seniors from various municipalities to connect with one another and share in an afternoon of companionship and camaraderie.

We are requesting your attendance at the Biannual Seniors Tea to serve our guests beverages and refreshments throughout the event. We are also requesting your assistance with drawing the door prize from your municipality at which time, you are welcomed to send a representative to share a few words with our guests.

Thank you for considering our invitation. Please provide a response to rstockman@beaverlodge..ca with the name of attendees, as well as the name of who will draw the door prize and bring greetings on behalf of the Town of Beaverlodge by June 7, 2024. Should you have any questions, I can be reached by phone or email.

Sincerely,

Reanna Stockman FCSS Program Coordinator 780-354-4057 rstockman@beaverlodge.ca

saskatoonlakeagsociety@gmail.com

Message

We are reaching out to you on behalf of the Saskatoon Lake Agricultural Society, a community focused non-profit organization, located north of Wembley.

We operate the Saskatoon Lake Community Hall, home to 4H, Girl Guides and the Saskatoon Lake Weavers group. It is through our various fundraisers that we are able to provide numerous family friendly and free or by donation events throughout the year as well as offer a space for local homeschooling and FCSS programs.

We hold various fundraising events such as the SLAS Spring Fling, April 13th, 2024. This event will be an opportunity for community members of all ages to come together to visit while enjoying delicious food and exciting raffles and auctions.

We are asking for donations or gifts in kind to help with our fundraising. Funds raised will be used for future events and Hall projects. Thank you for your consideration!

Heather Hammonds

6.2

SLAS board president