

AGENDA FOR THE TOWN OF BEAVERLODGE COMMITTEE OF THE WHOLE MEETING TO BE HELD MONDAY APRIL 8, 2024 @ 6:00 PM COUNCIL CHAMBERS, 400 10 ST BEAVERLODGE, AB

Microsoft Teams meeting Join on your computer, mobile app or room device Meeting ID: 293 721 141 18 Passcode: yx4AtG

| 1.0 | CALL TO ORDER | | | | | |
|-----|---|--------|--|--|--|--|
| | Town of Beaverlodge's Legislative Meetings are being live streamed effective June | | | | | |
| | 12, 2023 via Council resolution #145-2023-05-23 | | | | | |
| 2.0 | LAND ACKNOWLEDGEMENT | PP 2 | | | | |
| 3.0 | ADOPTION OF AGENDA | | | | | |
| 4.0 | DELEGATION | | | | | |
| 5.0 | OLD BUSINESS: | | | | | |
| 6.0 | NEW BUSINESS: | | | | | |
| | 6.1 Information Update on Regional Transportation Study | | | | | |
| | 6.2 Charlotte Berg – Request to Council to have Chickens in Town | PP 3 | | | | |
| | 6.3 Royal Canadian Legion Military Service Recognition Book Request | PP 4-7 | | | | |
| | 6.4 Town Clean-Up – May 4, 2024 | PP 8 | | | | |
| | 6.5 Mountview Health Complex Committee Update – Mayor Rycroft | | | | | |
| | 6.6 Community Enhancement Committee Update – Councillor Moulds | | | | | |
| | 6.7 Economic Development Committee Update – Councillor Corbett | | | | | |
| | | | | | | |
| 7.0 | TOPICS FOR NEXT AGENDA: | | | | | |
| 8.0 | ADJOURNMENT: | | | | | |
| | | | | | | |



Phone: 780.354.2201 Fax: 780.354.2207

As long as the sun shines, grass grows and the rivers flow – we acknowledge the homeland of the many diverse First Nation & Métis people whose ancestors have walked this land.

We are grateful to live, learn and work on the traditional territory of Treaty 8 and we make this acknowledgement as an act of reconciliation and gratitude.

Nichole Young

| Subject: | Chickens |
|----------|----------|
| | |

Thank you for taking the time to hear my request.

I am interested in keeping six (6) female chickens (hens) for the purpose of collecting eggs.

I have years of experience farming and I believe I can provide a good environment for both the birds and us as well as maintain positive relationships with the neighbors while doing so.

Our yard is fully fenced. The chickens will be housed indoors overnight and allowed a healthy run in the yard of at least 14 ft x 14 ft.

The chickens housing and run will be kept tidy and maintained at all times.

And we get the bonus of adorable creatures roaming about.

Thank you for your consideration. Kindly, Charlotte Berg



Alberta-Northwest Territories Command The Royal Canadian Legion

"Military Service Recognition Book"

Dear Sir/Madam:

Thank you for your interest in the Alberta-Northwest Territories Command of The Royal Canadian Legion, representing Veterans in Alberta and the NWT. Please accept this written request for your support, as per our recent telephone conversation.

The Alberta-NWT Command is very proud to be printing another 5,000 copies of our 18th Annual "Military Service Recognition Book" that helps recognize and honour many of our brave Veterans who served our Country so well during times of great conflict. This annual publication goes a long way to help the Legion in our job as the "Keepers of Remembrance", so that none of us forget the selfless contributions made by our Veterans.

We would like to have your organization's support for this Remembrance project by sponsoring an advertisement space in our "Military Service Recognition Book." Proceeds raised from this important project will allow us to fund the printing of this unique publication and also help our Command to improve our services to Veterans and the more than 170 communities that we serve throughout Alberta and the NWT. The Legion is recognized as one of Canada's largest "Community Service" organizations and we are an integral part of all the communities we serve. This project ensures the Legion's continued success in providing very worthwhile services.

Enclosed, please find a rate sheet for your review. Whatever you are able to contribute to this worthwhile endeavor would be greatly appreciated. For further information please contact the Alberta-NWT Command Campaign Office toll free at 1-888-404-1877.

Thank you for your consideration and or support.

Sincerely,

Rosalind LaRose

President



Alberta-Northwest Territory Command The Royal Canadian Legion

"Military Service Recognition Book"

Advertising Prices

| Ad Size |
|---------------------------------------|
| Full Colour Outside Back Cover |
| Inside Front/Back Cover (Full Colour) |
| Full Colour 2 Page Spread |
| Full Page (Full Colour) |
| Full Page |
| 1/2 Page (Full Colour) |
| ½ Page |
| 1/4 Page (Full Colour) |
| 1/4 Page |
| 1/10 Page (Full Colour) |
| 1/10 Page (Business Card) |

| Cost | | <u>GST</u> | | <u>Total</u> |
|------------|---|------------|---|--------------|
| \$2,776.19 | + | \$138.81 | = | \$2,915.00 |
| \$2,414.29 | + | \$120.71 | = | \$2,535.00 |
| \$3,861.90 | + | \$193.10 | = | \$4,055.00 |
| \$1,928.57 | + | \$96.43 | = | \$2,025.00 |
| \$1,447.62 | + | \$72.38 | = | \$1,520.00 |
| \$1,085.71 | + | \$54.29 | = | \$1,140.00 |
| \$842.86 | + | \$42.14 | = | \$885.00 |
| \$657.14 | + | \$32.86 | = | \$690.00 |
| \$533.33 | + | \$26.67 | = | \$560.00 |
| \$395.24 | + | \$19.76 | = | \$415.00 |
| \$328.57 | + | \$16.43 | = | \$345.00 |

G.S.T. Registration # R12 397 0410

All typesetting and layout charges are included in the above prices.

A complimentary copy of this year's publication will be received by all advertisers purchasing space of 1/10 page and up, along with a Certificate of Appreciation from the Alberta-NWT Command.



PLEASE MAKE CHEQUE PAYABLE TO:
Alberta-NWT Command
The Royal Canadian Legion
(AB-NWT RCL)
(Campaign Office)
P O Box 2275, Stn. M
Calgary, AB T2P 2M6



Nichole Young

Subject:

FW: {External}ALBERTA/ NWT COMMAND -ROYAL CANADIAN LEGION - MILITARY

SERVICE RECOGNITION BOOK

Attachments:

Ratesheet.pdf

From: Brian McKnight

bmcknight@campaign-office.com>

To: Nichole Young <nyoung@beaverlodge.ca>

Subject: {External}ALBERTA/ NWT COMMAND -ROYAL CANADIAN LEGION - MILITARY SERVICE RECOGNITION BOOK

Hello, Nicole

Thank you for taking a moment to talk with me today. Here is the information you have requested regarding our 18th Annual Military Service Recognition Book.

This annual publication recognizes those brave individuals who sacrificed so much for the freedoms that we enjoy today. Thousands of copies will be distributed free of charge to all Legion Branches and advertisers, select schools and libraries, and will be available on-line for anyone to view or print. books

We are profoundly indebted to our Veterans. Their extraordinary service and commitment have afforded us the rights and freedoms that are merely a dream to millions of people around the globe.

The Royal Canadian Legion has honoured these deserving citizens with unwavering support. The Military Service Recognition Book is a fitting tribute to our Veterans and will be an invaluable resource to our young people, whose pride and character will be enhanced by learning about the very important role played by our Veterans, the Royal Canadian Legion, and the contributions of its members and supporters.

We would sincerely appreciate **TOWN OF BEAVERLODGE'S** support and appreciation for our Veterans by purchasing an advertisement in our next edition. If you require any additional information, please reply to this email or phone me at our toll-free number below.



The Town of Beaverlodge is a proud sponsor of The Royal Canadian Legion Branch #121. We want to thank all of those who have provided service to our country by serving in the Armed Forces.

Respectfully,

Brian McKnight

Advertising Rep/Military Service Recognition Book

Alberta / NWT Command - Royal Canadian Legion

Campaign Office 1-888-404-1877



This e-mail and any attachment(s) is for authorized use by the intended recipient(s) only. If you are not the intended recipient, you are hereby notified that any review, retransmission, conversion to hard copy, copying, circulation or any other use of this message and any attachments is strictly prohibited. If you are not the intended recipient, please notify the sender immediately and delete this e-mail and any attachment(s). Thank you. Ref [ED071422139]



COMMUNITY CLEAN-UP



Saturday, May 4, 2024 From 9am - 4pm



BINS WILL BE LOCATED IN THE TRAINING YARD OF THE NEW FIREHALL



A TOWN EMPLOYEE WILL BE ON SITE TO MONITOR DROP -OFFS

BINS PROVIDED FOR THE FOLLOWING ITEMS:

BIN 1 - WHITE GOODS such as stoves, fridges, washers, dryers, dishwashers & deep freezes

BIN 2 - TIRES

BIN 3 – ALL METAL – small appliances, microwaves, blenders, toaster, vehicle parts, barbecue, etc...

BIN 4 - ELECTRONICS - T.V.'s, computers, monitors, DVD players

BIN 5 – OVERSIZED OR OVERWEIGHT miscellaneous garbage, large furniture, couches, mattresses & wood bundles over 5 feet.