

REGULAR COUNCIL MEETING MINUTES FOR MONDAY, MARCH 10, 2025

6:00 PM IN COUNCIL CHAMBERS #400 – 10 ST. BEAVERLODGE, ALBERTA

COUNCIL Mayor Gary Rycroft

Deputy Mayor Cyndi Corbett

Councillor Judy Kokotilo-Bekkerus - absent

Councillor Cal Mosher

Councillor Hugh Graw

Councillor Cody Moulds

Councillor Ryier Hommy

STAFF

Jeff Johnston, CAO

Tina Letendre, Deputy CAO

Nichole Young, Legislative Services

1.0 CALL TO ORDER: Mayor Gary Rycroft called the meeting to order.

6:00 PM

2.0 LAND ACKNOWLEDGMENT:

As long as the sun shines, grass grows and the rivers flow – we acknowledge the homeland of the many diverse First Nation and Métis people whose ancestors have walked this land. We are grateful to live, learn and work on the traditional territory of Treaty 8 and we make this acknowledgement as an act of reconciliation and gratitude.

3.0 ADOPTION OF AGENDA:

#053-2025-03-10

Councillor Ryier Hommy

CARRIED: That Council adopts the agenda as presented with the addition of New Business Item 7.7 Appointment of Cyndi Corbett as Deputy Mayor.

4.0 ADOPTION OF MINUTES:

#054-2025-03-10

Deputy Mayor Cyndi Corbett

CARRIED: That Council adopts the minutes of the February 24, 2025 Council meeting as presented.

5.0 DELEGATIONS:



6.0 OLD BUSINESS:

6.1 Committees of Council:

a) Committee of the Whole

#055-2024-03-10

Mayor Gary Rycroft

CARRIED: That Council directs Administration to no longer schedule Committee of the Whole meetings prior to every Council meeting unless it is required.

b) Community Economic Development Committee

#056-2025-03-10

Councillor Hugh Graw

CARRIED: That Council directs that the Community Economic Development Committee be put on hold until after the 2025 Municipal Election.

c) Community Enhancement Committee

#057-025-03-10

Councillor Cody Moulds

CARRIED: That Council directs that the Community Enhancement Committee be put on hold until after the 2025 Municipal Election.

6.2 Livestreaming

#058-2025-03-10

Councillor Ryier Hommy

CARRIED: That Council directs Administration to continue Livestreaming Council meetings.

6.3 Beaverlodge & District Chamber of Commerce – Annual Contribution and Support for Chamber Operations and Events

#059-2025-03-10

Councillor Hugh Graw

CARRIED: That this item be tabled until the information requested by Council has been provided.

6.4 LaGlace Ag Society - Letter of Support

#060-2025-03-10

Councillor Cal Mosher

CARRIED: That Council disapproves writing a letter of support to the County of Grande Prairie for this project.

7.0 NEW BUSINESS:

7.1 Bylaw #1033 – Municipal Borrowing Bylaw



#061-2025-03-10

Councillor Ryier Hommy

CARRIED: That Council does the 1st reading of Bylaw #1033, the annual Municipal Borrowing Bylaw.

#062-2025-03-10

Councillor Cody Moulds

CARRIED: That Council does the 2nd reading of Bylaw #1033, the annual Municipal Borrowing Bylaw.

#063-2025-03-10

Deputy Mayor Cyndi Corbett

CARRIED: That Council unanimously moves to go to a 3rd reading of Bylaw #1033, the annual Municipal Borrowing Bylaw.

#064-2025-03-10

Councillor Hugh Graw

CARRIED: That Council does a 3rd reading of Bylaw #1033, the annual Municipal Borrowing Bylaw and passes said bylaw.

7.2 Bylaw #1034 – Land Use Bylaw Amendment

#065-2025-03-10

Councillor Ryier Hommy

CARRIED: That Council does the 1st reading of Bylaw #1034 - Land Use Bylaw Amendment.

#066-2025-03-10

Deputy Mayor Cyndi Corbett

CARRIED: That Council sets April 14, 2025 at 6:15 PM as the date and time for Public Hearing of Land Use Bylaw #1034.

7.3 Sports Excellence Awards Invitation – April 11, 2025

#067-2025-03-10

Councillor Hugh Graw

CARRIED: That Councillor Cody Moulds will attend the awards on behalf of Council.

7.4 Report on Asset Retirement Obligations – Associated Engineering

#068-2025-03-10

Councillor Ryier Hommy

CARRIED: That Council accepts this report for information as presented.

7.5 Facility & Fee Waiver – Beaverlodge Girls Hockey Fundraiser

#069-2025-03-10

Councillor Cal Mosher

CARRIED: That Council approves the requested 50% fee waiver, totaling \$475.00, for this event.

7.6 Bulk Water Rate for Fire Use

#070-2025-03-10

Deputy Mayor Cyndi Corbett



CARRIED: That Council directs Administration to negotiate a Letter of Understanding with the County of Grande Prairie.

7.7 Appointment of Cyndi Corbett as Deputy Mayor

#071-2025-03-10

Mayor Gary Rycroft

CARRIED: That Cyndi Corbett be appointed as Deputy Mayor, effective February 1, 2025.

8.0 CORRESPONDENCE:

9.0 COMMITTEE & STAFF REPORTS:

9.1 Action List

#072-2025-03-10

Councillor Cody Moulds

CARRIED: That Council accepts for information.

9.2 Council Reports

#073-2025-03-10

Councillor Hugh Graw

CARRIED: That Council accepts the Council reports as presented.

10.0 CLOSED SESSION:

11.0 ADJOURNMENT: Mayor Gary Rycroft adjourned the meeting.

7:06 PM

Mayor Gary Rycroft

Jeff Johnston, CAO