

AGENDA FOR THE TOWN OF BEAVERLODGE COUNCIL MEETING  
 MONDAY SEPTEMBER 28, 2026, AT 6:00 PM, COUNCIL CHAMBERS #400-10 STREET BEAVERLODGE  
 Microsoft Teams Meeting ID: 252 812 875 977 24 Passcode: rJ9CT79s

|      |                                                                                                                                                                            |                   |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1.0  | <b><u>CALL TO ORDER:</u></b><br><i>Town of Beaverlodge's Legislative Meetings are being live streamed effective June 12, 2023, via Council resolution #145-2023-05-23.</i> |                   |
| 2.0  | <b><u>LAND ACKNOWLEDGEMENT:</u></b>                                                                                                                                        | PP 2              |
| 3.0  | <b><u>ADOPTION OF AGENDA:</u></b>                                                                                                                                          |                   |
| 4.0  | <b><u>ADOPTION OF MINUTES:</u></b><br><br>4.1 September 14, 2026 - Regular Council Meeting Minutes                                                                         | PP 3-6            |
| 5.0  | <b><u>DELEGATIONS:</u></b>                                                                                                                                                 |                   |
| 6.0  | <b><u>OLD BUSINESS:</u></b><br><br>6.1 Bylaw # 1042 – ATCO Gas Franchise Agreement – 2 <sup>nd</sup> & 3 <sup>rd</sup> Reading                                             | PP 7,8            |
| 7.0  | <b><u>NEW BUSINESS:</u></b><br><br>7.1 Property Tax Exemptions<br>7.2 Maskwa Medical Center Request                                                                        | PP 9-15<br>PP 16  |
| 8.0  | <b><u>CORRESPONDENCE:</u></b><br><br>8.1 Community Policing Report - Q1                                                                                                    | PP 17-25          |
| 9.0  | <b><u>COMMITTEE AND STAFF REPORTS:</u></b><br><br>9.1 Action List<br>9.2 Staff Reports                                                                                     | PP 26<br>PP 27-32 |
| 10.0 | <b><u>CLOSED SESSION:</u></b>                                                                                                                                              |                   |

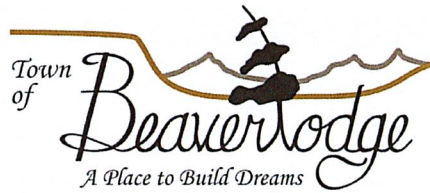


Box 30, Beaverlodge, AB T0H 0C0

**Phone: 780.354.2201**  
**Fax: 780.354.2207**

As long as the sun shines, grass grows and the rivers flow – we acknowledge the homeland of the many diverse First Nation & Métis people whose ancestors have walked this land.

We are grateful to live, learn and work on the traditional territory of Treaty 8 and we make this acknowledgement as an act of reconciliation and gratitude.



**REGULAR COUNCIL MEETING MINUTES**  
**MONDAY SEPTEMBER 14, 2026 @ 6:00 PM**  
**COUNCIL CHAMBERS #400 – 10 ST. BEAVERLODGE, ALBERTA**

**COUNCIL** Mayor Gary Rycroft Deputy Mayor Judy Kokotilo-Bekkerus  
Councillor Trevor Bartsch Councillor Hugh Graw  
Councillor Jen Wolan Councillor Tyke Longmore, absent  
Councillor Richard Lappenbush

**STAFF** Jeff Johnston, CAO Tina Letendre, Deputy CAO  
Nichole Young, Legislative Services

**1.0 CALL TO ORDER:** Mayor Gary Rycroft called the meeting to order. **6:00 PM**

**2.0 LAND ACKNOWLEDGMENT:**

*As long as the sun shines, grass grows and the rivers flow – we acknowledge the homeland of the many diverse First Nation and Métis people whose ancestors have walked this land. We are grateful to live, learn and work on the traditional territory of Treaty 8 and we make this acknowledgement as an act of reconciliation and gratitude.*

**3.0 ADOPTION OF AGENDA:**

**#194-2026-09-14** Councillor Jen Wolan

**CARRIED:** That Council approves the agenda with the following additions to New Business – 7.7 ACP Grant and 7.8 GPRTA One Loud Voice Invitation.

**4.0 ADOPTION OF MINUTES:**

4.1 August 10, 2026 – Regular Council Meeting Minutes

**#195-2026-09-14** Deputy Mayor Judy Kokotilo-Bekkerus

**CARRIED:** That Council adopts the Minutes of the August 10, 2026 Council meeting.

**5.0 DELEGATIONS:**

5.1 Reanna Stockman – Town of Beaverlodge Transportation Presentation

**#198-2026-09-14** Councillor Hugh Graw

**CARRIED:** That Council accepts this presentation for information.





## 6.0 OLD BUSINESS:

## 7.0 NEW BUSINESS:

### 7.1 Rural Transit Solutions – Town of Beaverlodge Transit Project

**#196-2026-09-14** Councillor Hugh Graw

**CARRIED:** That the Town of Beaverlodge can confirm that it meets all the requirements of the Canada – Rural Transit Solutions Fund Agreement, and that the CAO can be authorized to execute the agreement on behalf of the Town of Beaverlodge.

### 7.2 Fee Waiver/Reduction – Paizley's Purses & Bentley's Backpacks Oct 24, 2026

**#197-2026-09-14** Councillor Jen Wolan

**CARRIED:** That Council approves the 50% fee reduction, from \$300 to \$150, for the rental of the pipe and drape equipment for the annual fundraising event for Paizley's Purses & Bentley's Backpacks.

### 7.3 Fall Clean-Up October 17, 2026

**#199-2026-09-14** Deputy Mayor Judy Kokotilo-Bekkerus

**CARRIED:** That Council accepts this for information.

### 7.4 Service Provider & Community Groups Open House – Sept 17, 2026

**#200-2026-09-14** Councillor Jen Wolan

**CARRIED:** That Council accepts this for information.

### 7.5 National Resilience Day Request – Sept 24, 2026

**#201-2026-09-14** Councillor Hugh Graw

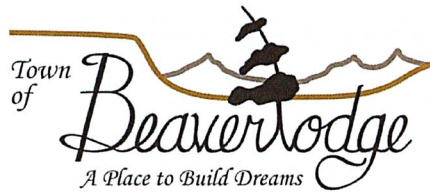
**CARRIED:** That Council proclaims that September 24, 2026 be National Resilience Day in the Town of Beaverlodge.

### 7.6 AB Munis Convention September 23-25, 2026

**#202-2026-09-14** Councillor Trevor Bartsch

**CARRIED:** That Council accepts this for information.





#### 7.7 ACP Grant

**#203-2026-09-14** Councillor Jen Wolan

**CARRIED:** That Council makes the following resolution in regard to the ACP Grant:

**THAT** Council supports the joint application for funding under the Alberta Community Partnership (ACP) program for the Pavement and Sidewalk Assessment Study project; and

**THAT** Council authorizes the Town of Beaverlodge to participate in this project alongside partner municipalities and Town of Wembley; and

**THAT** Town of Sexsmith is designated as the Managing Partner for the project and is authorized to submit the grant application and manage the funds on behalf of the partnership.

#### 7.8 GPRTA One Loud Voice Invitation – Oct 19, 2026

**#204-2026-09-14** Councillor Trevor Bartsch

**CARRIED:** That Council accepts this for information.

### 8.0 CORRESPONDENCE:

#### 8.1 County Bylaw Report – July 2026

**#205-2026-09-14** Councillor Jen Wolan

**CARRIED:** That Council accepts this report for information.

#### 8.2 County Bylaw Report – August 2026

**#206-2026-09-14** Deputy Mayor Judy Kokotilo-Bekkerus

**CARRIED:** That Council accepts this report for information.

#### 8.3 Invitation to the Grand Opening of the Karman Willis Park – Sept. 18, 2026

**#207-2026-09-14** Councillor Hugh Graw

**CARRIED:** That Council accepts this invitation for information.

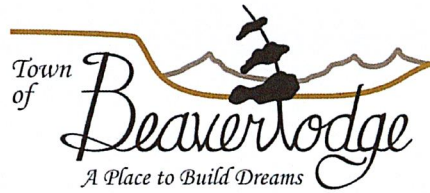
### 9.0 COMMITTEE & STAFF REPORTS:

#### 9.1 Action List

**#208-2026-09-14** Councillor Hugh Graw

**CARRIED:** That Council accepts the Action Item List for information.

#### 9.2 Council Reports



**#209-2026-09-14** Deputy Mayor Judy Kokotilo-Bekkerus  
**CARRIED:** That Council accepts the Council Reports for information.

**10.0 CLOSED SESSION:**

**#210-2026-09-14** Councillor Jen Wolan **6:55 PM**  
**CARRIED:** That Council moves into Closed Session for Item 10.1 Personnel – Confidential Evaluations – CAO – *Access to Information Act Part 1 Division 2 Section 22*.

**#211-2026-09-14** Deputy Mayor Judy Kokotilo-Bekkerus **7:09 PM**  
**CARRIED:** That Council moves out of Closed Session.

**#212-2026-09-14** Councillor Jen Wolan  
**CARRIED:** That Council proceed with the CAO Performance Review on a date to be set by the Human Resources Committee.

**11.0 ADJOURNMENT:** Mayor Gary Rycroft adjourned the meeting. **7:10 PM**

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Mayor Gary Rycroft

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Jeff Johnston, CAO

## TOWN OF BEAVERLODGE

### ATCO Gas Franchise Agreement Bylaw No. 1042

A BYLAW OF THE TOWN OF BEAVERLODGE (the Municipality) TO AUTHORIZE THE MAYOR AND ADMINISTRATOR TO EXCUTE AN AGREEMENT WITH ATCO GAS LTD. (the Company) TO RENEW AN AGREEMENT WITH AND TO CONFER A FRANCHISE ON THE COMPANY TO DELIVER NATURE GAS TO CUSTOMERS WITHIN THE MUNICIPALITY.

**Whereas**, the Company has requested a franchise be granted to provide natural gas services to customers within the Municipality;

**And Whereas**, it is deemed that such an agreement would be of benefit to customers within the Municipality;

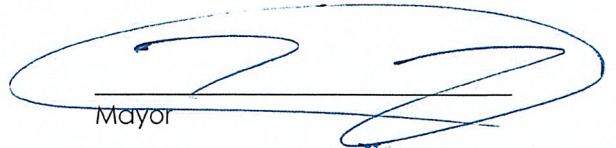
THEREFORE under the authority of the Municipal Government Act, R.S.A. 2000, Chapter M-26, Part 3, Division 3, Section 45-47 be it enacted that the Mayor and Administrator be authorized to sign the agreement which is attached to and forming part of this bylaw and marked as Schedule "A" between the Municipality and the Company to renew an agreement with and to confer a franchise on the Company to deliver natural gas services within the Municipality;

This bylaw shall come into force upon the agreement being approved by the Alberta Utilities Commission for the Province of Alberta, and upon being given Third reading and finally passed.

Read a first time on this 22 day of June, 2026.

Read a second time on this \_\_\_\_ day of \_\_\_\_\_, 2026.

Read a third time and passed on this \_\_\_\_ day of \_\_\_\_\_, 2026.

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
Chief Administrative Officer

If any portion of this bylaw is declared invalid by a court of competent jurisdiction, then the invalid portion must be severed, and the remainder of the bylaw is deemed valid.



## FORM OF APPLICATION

Alberta Utilities Commission  
10 Fl, 10055-106 Street  
Edmonton, Alberta,  
T5J 2Y2

### RE: RENEWAL OF A NATURAL GAS FRANCHISE AGREEMENT

The Council of the Beaverlodge (the Municipality) hereby applies to the Alberta Utilities Commission for approval to renew a natural gas franchise agreement between the Municipality and ATCO Gas and Pipelines Ltd.

Enclosed herewith is a copy of bylaw No. 1042 read the first time on the 22 day of June, 2026.

The Council hereby declares:

- a) That the privilege or franchise granted under the natural gas franchise renewal agreement is necessary and proper for the public convenience and properly conserves the public interests.
- b) That the scheme of ATCO Gas and Pipelines Ltd. for the delivery of natural gas under the provisions of the natural gas franchise renewal agreement is reasonable and sufficient having regard to the general circumstances.
- c) That with respect to the delivery of natural gas to the Municipality the natural gas utility has provided the construction, equipment, maintenance, service or operation as the public convenience and interests reasonably require.
- d) That having regard to the deliverability of natural gas in the area in which the Municipality is situated and to any other circumstances, the granting of the franchise or privilege in the natural gas franchise renewal agreement is to the general benefit of the area directly or indirectly affected thereby.
- e) That the natural gas supplier has fully discussed all proposed changes to the natural gas franchise agreement with the Council and the Council understands the reasons for this renewal and is in agreement with them.
- f) That the rights conferred by the Municipality in the Agreement are not exclusive as against His Majesty the King in the Right of the Province of Alberta.

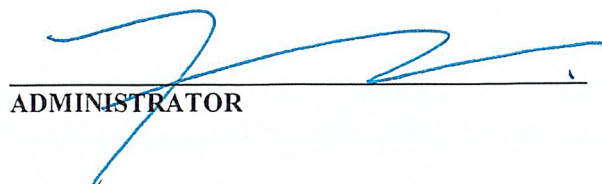
Additionally, the Municipality hereby consents to the matter being determined without a hearing if no objections are filed with the Albert Utilities Commission following published notice of the pending renewal agreement.

For the purposes of advertising notice, Town & Country News is the newspaper with the largest circulation within the Municipality.

DATED THIS 23 DAY OF June, 2026

SIGNED:

  
MAYOR

  
ADMINISTRATOR

Date: September 24, 2026

Department: Administration

From: Tina Letendre

**RE: Property Tax Exemption**

Council had previously granted tax exemption status for a period of three years, being 2024 through 2026 at its Regular Council Meeting held September 11, 2023, to the following properties:

- a. Beaverlodge Child Development Society
- b. Beaverlodge Area Cultural Society
- c. Beaverlodge Hospital Auxiliary Association (Thrift Store)

As the exemption status will expire on December 31, 2026, the properties are required to submit another application by September 30<sup>th</sup> of the year preceding the taxation year in order to be granted exemption for another three years, being 2027 through 2029.



# Application for Property Tax Exemption Non Profit Organization

Application deadline September 30<sup>th</sup> of  
the year preceding the taxation year

| FOR OFFICE USE ONLY                                  |          |       |                                        |      |      |                                            |       |                                   |  |
|------------------------------------------------------|----------|-------|----------------------------------------|------|------|--------------------------------------------|-------|-----------------------------------|--|
| Property Roll Identifier<br><b>10040000</b>          |          |       |                                        |      |      | Taxation Year<br><b>2027-2029</b>          |       | Date<br><b>September 10, 2026</b> |  |
| Legal Description                                    | Lot      | Block | Plan                                   | Part | Sec. | Township                                   | Range | Mer.                              |  |
|                                                      | <b>P</b> |       | <b>3560KS</b>                          |      |      |                                            |       |                                   |  |
| Municipal Property Address<br><b>1220 5th Avenue</b> |          |       |                                        |      |      |                                            |       |                                   |  |
| Total Assessment<br><b>\$594,520.00</b>              |          |       | Land Assessment<br><b>\$113,370.00</b> |      |      | Building Assessment<br><b>\$481,150.00</b> |       |                                   |  |

| PART 1 – PROPERTY INFORMATION (Required by November 30 <sup>th</sup> of the year preceding the taxation year)                                 |  |                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| Name of property owner<br><b>Beaverlodge Daycare</b>                                                                                          |  | Telephone Number (Bus)<br><b>780 354 2855</b>     |
| Address of property owner<br><b>1220 5th Ave Beaverlodge T0H0C0</b>                                                                           |  | Telephone Number (Res)                            |
| Address of property for which exemption is requested<br><b>1220 5th Ave Beaverlodge</b>                                                       |  | Fax Number                                        |
| Portion/Area of the property held by the organization <input checked="" type="checkbox"/> All <input type="checkbox"/> Part Area Occupied is: |  |                                                   |
| Is there an agreement in place that confirms the portion of the property held by the organization?                                            |  | Date organization took occupancy (mm / dd / yyyy) |
| <input type="checkbox"/> Yes If yes, provide expiry date (mm / dd / yyyy)<br><input checked="" type="checkbox"/> No                           |  |                                                   |

| PART 2 – ORGANIZATION INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of organization operating the facility<br><b>Beaverlodge Daycare</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |
| Telephone Number (Bus)<br><b>780 354 2855</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |
| Fax Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |
| Act under which organization is registered as a non-profit organization<br><b>Charities Act</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Registration Number<br><b>88764 5158 RT0001</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |
| Organization's objectives/purposes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |
| <ol style="list-style-type: none"> <li>1. <b>Early Learning + Childcare</b></li> <li>2.</li> <li>3.</li> <li>4.</li> <li>5.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |
| a) Are the resources of this organization devoted to the above objectives/purposes? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, attach explanation<br>b) Are there any monetary gains or benefits received by the organization as a result of its provision of services? <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No<br>c) Does your organization expect to move from this property during the following year(s)? <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No<br>d) Is any income or profits from the organization paid to a member or shareholder of the organization other than as wages? <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No<br>e) Are the organization's services similar to any other organization and /or business? <input type="checkbox"/> Yes If Yes, attach a sheet providing the organization/business name(s) <input checked="" type="checkbox"/> No |  |

This information is being collected for property tax exemption purposes in accordance with the Municipal Government Act and Community Organization Property Tax Exemption Regulation (AR281/98) and s.33(c) of the Freedom of Information and Protection of Privacy Act. All personal information will be managed in compliance with the provisions of the FOIP Act. Questions about the collection of this information can be directed to \_\_\_\_\_

(Municipality Contact Information)



**PART 3 – RETAIL COMMERCIAL OR LICENSED AREA**Does the organization have a retail commercial area at this location? ☐ Yes ☒ NoIf yes, do you operate this area? ☐ Yes ☐ No

What goods or services are sold at the retail commercial area?

For what purpose is the net income from the retail commercial area used?

Has an area within the facility been issued a gaming/liquor license? ☐ Yes If yes, enclose copy ☒ No Class Area (Sq.Ft)**PART 4 – PROPERTY USE INFORMATION specific to a non profit organization**

What facilities are on the property?

1. Main Building
2. Outdoor Playspace
- 3.
- 4.

- Legion Boardroom

What times are they accessible to the general public?

n/a

What are the membership requirements including fees?

Families in childcare fees  
Describe the typical beneficiary and where they reside  
Beaverlodge, County of GP.

Describe the purpose for which the facility is used.

Childcare + Education

Are there any restrictions in place preventing anyone from using the facility? ☒ Yes ☐ No

If there are restrictions, explain

Only for families accessing childcare

Are the services provided by the organization advertised and promoted to the general public, or primarily to members?

☒ General Public ☐ Members**PART 5 – CONTACT INFORMATION**

| Contact Name                                | Position with Organization | Telephone Number (Bus) | Telephone Number (Res) |
|---------------------------------------------|----------------------------|------------------------|------------------------|
| Alysha Martin                               | Exec Director              | 780 354 2855           |                        |
| Mailing Address for non profit organization |                            | Postal Code            | Fax Number             |
| Box 838 Beaverlodge, AB                     |                            | TOH0C0                 |                        |
| President of Organization                   | Telephone Number (Bus)     | Telephone Number (Res) | Fax Number             |
| Alexandra Malitowsky                        | 780 882 1101               |                        |                        |
| Treasurer of Organization                   | Telephone Number (Bus)     | Telephone Number (Res) | Fax Number             |
| Snyann Moncreiff                            | 780 296 6224               |                        |                        |

**PART 6 – REQUIRED INFORMATION – please ensure the following are submitted as attachments**

- 1) Certificate of Incorporation, current confirmation that the organization is registered in good standing and the Memorandum of Association and the Articles of Association, if any.
- 2) Copies of:
  - The organizations most current financial statements,
  - Certificate of Title (if applicable),
  - The current lease agreement with the property owner (if applicable),
  - A plan showing the area leased.
- 3) If applicable, a letter from the property owner confirming that he/she is aware of this exemption application and understands that the municipality will estimate taxes on the area occupied by the organization based on methodology that may be different from that used by the landlord.
- 4) Any available brochures, newsletters or other pertinent information relative to the organization.
- 5) Any other information that the Assessment Department may deem necessary.

I certify that I am authorized to submit this application on behalf of the organization, and that the information provided on this application form, and as attachments to this form, is true and accurate in every respect, and that all information required under Part 6 of this application is included.

Name (Please Print)

Sept 10/26  
DateExecutive  
Director  
PositionAlysha Martin  
Signature



# Application for Property Tax Exemption Arts Facility or Museum

Application deadline September 30<sup>th</sup> of  
the year preceding the taxation year

## FOR OFFICE USE ONLY

|                                                   |                  |                   |                                     |      |                                   |                                      |                           |      |
|---------------------------------------------------|------------------|-------------------|-------------------------------------|------|-----------------------------------|--------------------------------------|---------------------------|------|
| Property Roll Identifier<br><b>690000</b>         |                  |                   |                                     |      | Taxation Year<br><b>2027-2029</b> |                                      | Date<br><b>Sept 15/26</b> |      |
| Legal Description                                 | Lot<br><b>11</b> | Block<br><b>5</b> | Plan<br><b>729EO</b>                | Part | Sec.                              | Township                             | Range                     | Mer. |
| Municipal Property Address<br><b>1004 2nd Ave</b> |                  |                   |                                     |      |                                   |                                      |                           |      |
| Total Assessment<br><b>117,130.00</b>             |                  |                   | Land Assessment<br><b>39,690.00</b> |      |                                   | Building Assessment<br><b>77,440</b> |                           |      |

### PART 1 – PROPERTY INFORMATION (Required by November 30<sup>th</sup> of the year preceding the taxation year)

|                                                                                                                                               |  |                                                              |                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------|------------------------|
| Name of property owner<br><b>Beaverlodge Hospital Auxiliary Ass</b>                                                                           |  | Telephone Number (Bus)<br><b>780-354-2605</b>                | Telephone Number (Res) |
| Address of property owner<br><b>1004-2nd Ave Beaverlodge T0H 0C0</b>                                                                          |  | Postal Code                                                  | Fax Number             |
| Address of property for which exemption is requested<br><b>1004-2nd Ave Beaverlodge</b>                                                       |  |                                                              |                        |
| Portion/Area of the property held by the organization <input checked="" type="checkbox"/> All <input type="checkbox"/> Part Area Occupied is: |  |                                                              |                        |
| Is there an agreement in place that confirms the portion of the property held by the organization?                                            |  | Date organization took occupancy (mm / dd / yyyy)            |                        |
| <input type="checkbox"/> Yes If yes, provide expiry date _____<br><input type="checkbox"/> No                                                 |  | <input checked="" type="checkbox"/> Yes<br><b>05/08/1994</b> |                        |

### PART 2 – ORGANIZATION INFORMATION

|                                                                                                                                                                                                                                      |  |                                                                                                                                           |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Name of organization operating the facility used for arts or a museum<br><b>Beaverlodge Hospital Auxiliary Assoc</b>                                                                                                                 |  | Telephone Number (Bus)<br><b>780-354-2605</b>                                                                                             | Fax Number |
| Act under which organization is registered as a non-profit organization<br><b>Alberta Societies Act</b>                                                                                                                              |  | Registration Number<br><b>504029752</b>                                                                                                   |            |
| Organization's objectives/purposes                                                                                                                                                                                                   |  |                                                                                                                                           |            |
| 1. <b>To operate a thrift shop for the purpose of raising</b><br>2. <b>funds to aid the Beaverlodge Hospital in</b><br>3. <b>improving patient care. Continue to raise funds</b><br>4. <b>towards our new health facility.</b><br>5. |  |                                                                                                                                           |            |
| a) Are the resources of this organization devoted to the above objectives/purposes?                                                                                                                                                  |  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, attach explanation                                             |            |
| b) Are there any monetary gains or benefits received by the organization as a result of its provision of services?                                                                                                                   |  | <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No                                            |            |
| c) Does your organization expect to move from this property during the following year(s)?                                                                                                                                            |  | <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No                                            |            |
| d) Is any income or profits from the organization paid to a member or shareholder of the organization other than as wages?                                                                                                           |  | <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No                                            |            |
| e) Are the organization's services similar to any other organization and /or business?                                                                                                                                               |  | <input type="checkbox"/> Yes If Yes, attach a sheet providing the organization/business name(s)<br><input checked="" type="checkbox"/> No |            |

This information is being collected for property tax exemption purposes in accordance with the Municipal Government Act and Community Organization Property Tax Exemption Regulation (AR281/98) and s.33(c) of the Freedom of Information and Protection of Privacy Act. All personal information will be managed in compliance with the provisions of the FOIP Act. Questions about the collection of this information can be directed to \_\_\_\_\_

(Municipality Contact Information)



**PART 3 – RETAIL COMMERCIAL OR LICENSED AREA**Does the organization have a retail commercial area at this location? ☒ Yes ☐ NoIf yes, do you operate this area? ☒ Yes ☐ No

What goods or services are sold at the retail commercial area?

*used Goods & clothing*

For what purpose is the net income from the retail commercial area used?

*To provide funding to hospital for patient care & comfort*

Has an area within the facility been issued a gaming/liquor license?

*No*☐ Yes If yes, enclose copy ☐ No

Class

Area (Sq.Ft)

**PART 4 – PROPERTY USE INFORMATION specific to an arts/museum facility**

What facilities are on the property?

1. *No public facilities*2. *Open to public - Tues, Wed, Thur - 10:00 - 4:30*3. 4. 5. 

What are the membership requirements including fees?

*\$4 annual fee, meeting attendance*Are there any restrictions in place preventing anyone from using the facility? ☐ Yes ☒ No

If there are restrictions, explain

Are the services provided by the organization advertised and promoted to the general public, or primarily to members?

☒ General Public ☐ Members**PART 5 – CONTACT INFORMATION**

Contact Name

*Joann Rueckert*

Position with Organization

*Secretary*

Telephone Number (Bus)

*70-518-3702*

Telephone Number (Res)

Mailing Address for non profit organization

*Box 914 Beaverlodge AB*

Postal Code

*T4H 0C0*

Fax Number

President of Organization

*Trish Schmidt*

Telephone Number (Bus)

*708-888-4657*

Telephone Number (Res)

Fax Number

Treasurer of Organization

*Myrna Sideroff*

Telephone Number (Bus)

*780-518-8075*

Telephone Number (Res)

Fax Number

**PART 6 – REQUIRED INFORMATION – please ensure the following are submitted as attachments**

- 1) Certificate of Incorporation, current confirmation that the organization is registered in good standing and the Memorandum of Association and the Articles of Association, if any.
- 2) Copies of:
  - ✓ The organizations most current financial statements,
  - ✓ Certificate of Title (if applicable),
    - The current lease agreement with the property owner (if applicable),
    - A plan showing the area leased.
- 3) If applicable, a letter from the property owner confirming that he/she is aware of this exemption application and understands that the municipality will estimate taxes on the area occupied by the organization based on methodology that may be different from that used by the landlord.
- 4) Any available brochures, newsletters or other pertinent information relative to the organization.
- 5) Any other information that the Assessment Department may deem necessary.

I certify that I am authorized to submit this application on behalf of the organization, and that the information provided on this application form, and as attachments to this form, is true and accurate in every respect, and that all information required under Part 6 of this application is included.

*Joann Rueckert*

Name (Please Print)

*2026-09-15*

Date

*Secretary*

Position

*[Signature]*

Signature



# Application for Property Tax Exemption Arts Facility or Museum

**Application deadline September 30<sup>th</sup> of  
the year preceding the taxation year**

| FOR OFFICE USE ONLY                                 |                         |                                        |                       |      |      |                                            |       |                              |  |
|-----------------------------------------------------|-------------------------|----------------------------------------|-----------------------|------|------|--------------------------------------------|-------|------------------------------|--|
| Property Roll Identifier<br><b>11620000</b>         |                         |                                        |                       |      |      | Taxation Year<br><b>2027-2029</b>          |       | Date<br><b>July 31, 2026</b> |  |
| Legal Description                                   | Lot<br><b>1 &amp; 2</b> | Block<br><b>2</b>                      | Plan<br><b>8358ET</b> | Part | Sec. | Township                                   | Range | Mer.                         |  |
| Municipal Property Address<br><b>512 5th Avenue</b> |                         |                                        |                       |      |      |                                            |       |                              |  |
| Total Assessment<br><b>\$256,900.00</b>             |                         | Land Assessment<br><b>\$113,710.00</b> |                       |      |      | Building Assessment<br><b>\$143,190.00</b> |       |                              |  |

| PART 1 – PROPERTY INFORMATION (Required by November 30 <sup>th</sup> of the year preceding the taxation year)                                               |  |                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|
| Name of property owner<br><b>Beaverlodge Area Cultural Society</b>                                                                                          |  | Telephone Number (Bus)<br><b>780 354 3600</b>                          |
| Address of property owner<br><b>521 - 5th Avenue Beaverlodge AB T0H 0C0</b>                                                                                 |  | Telephone Number (Res)                                                 |
| Address of property for which exemption is requested<br><b>512 - 5th Avenue Beaverlodge AB</b>                                                              |  | Fax Number                                                             |
| Portion/Area of the property held by the organization <input checked="" type="checkbox"/> All <input type="checkbox"/> Part Area Occupied is:               |  |                                                                        |
| Is there an agreement in place that confirms the portion of the property held by the organization? <input type="checkbox"/> Yes <input type="checkbox"/> No |  | Date organization took occupancy (mm / dd / yyyy)<br><b>02/23/1990</b> |

| PART 2 – ORGANIZATION INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|
| Name of organization operating the facility used for arts or a museum<br><b>Beaverlodge Area Cultural Society (BACS)</b>                                                                                                                                                                                                                                                                                                             |                                                                                                                                           |
| Telephone Number (Bus)<br><b>780 354 3600</b>                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                           |
| Fax Number                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           |
| Act under which organization is registered as a non-profit organization<br><b>Societies Act of Alberta</b>                                                                                                                                                                                                                                                                                                                           |                                                                                                                                           |
| Registration Number<br><b>50417210</b>                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                           |
| Organization's objectives/purposes                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                           |
| <ol style="list-style-type: none"> <li>1. To provide an outlet for artists &amp; fine crafters to display &amp; sell work</li> <li>2. To provide 2 Art Galleries for Exhibitions.</li> <li>3. To provide art &amp; craft classes for children, students &amp; adults</li> <li>4. To provide safe storage for historical documents &amp; permanent collections</li> <li>5. To provide studio space to artists and artisans</li> </ol> |                                                                                                                                           |
| a) Are the resources of this organization devoted to the above objectives/purposes?                                                                                                                                                                                                                                                                                                                                                  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If No, attach explanation                                             |
| b) Are there any monetary gains or benefits received by the organization as a result of its provision of services?                                                                                                                                                                                                                                                                                                                   | <input checked="" type="checkbox"/> Yes If Yes, attach explanation <input type="checkbox"/> No                                            |
| c) Does your organization expect to move from this property during the following year(s)?                                                                                                                                                                                                                                                                                                                                            | <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No                                            |
| d) Is any income or profits from the organization paid to a member or shareholder of the organization other than as wages?                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes If Yes, attach explanation <input checked="" type="checkbox"/> No                                            |
| e) Are the organization's services similar to any other organization and /or business?                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes If Yes, attach a sheet providing the organization/business name(s)<br><input checked="" type="checkbox"/> No |

This information is being collected for property tax exemption purposes in accordance with the Municipal Government Act and Community Organization Property Tax Exemption Regulation (AR281/98) and s.33(c) of the Freedom of Information and Protection of Privacy Act. All personal information will be managed in compliance with the provisions of the FOIP Act. Questions about the collection of this information can be directed to \_\_\_\_\_

(Municipality Contact Information)



**PART 3 – RETAIL COMMERCIAL OR LICENSED AREA**Does the organization have a retail commercial area at this location? ☒ Yes ☐ NoIf yes, do you operate this area? ☒ Yes ☐ No

What goods or services are sold at the retail commercial area?

Handcrafted items and art are sold on consignment. Art Classes.

For what purpose is the net income from the retail commercial area used?

To offset operational costsHas an area within the facility been issued a gaming/liquor license? ☐ Yes If yes, enclose copy ☒ No Class Area (Sq.Ft)**PART 4 – PROPERTY USE INFORMATION specific to an arts/museum facility**

What facilities are on the property?

1. Two Art Galleries
2. Visitor Information Centre for the Town of Beaverlodge.
3. Artist Studios
4. Tea Room (by donation)
5. Gift Shop

What are the membership requirements including fees? Facility is free to the public. Any Albertan over 18 years \$10/calendar year for artists who wish to show/sell. old can hold a membershipAre there any restrictions in place preventing anyone from using the facility? ☐ Yes ☒ NoIf there are restrictions, explain We prefer art-related activities.Are the services provided by the organization advertised and promoted to the general public, or primarily to members? ☒ General Public ☐ Members**PART 5 – CONTACT INFORMATION**

| Contact Name                                | Position with Organization | Telephone Number (Bus) | Telephone Number (Res) |
|---------------------------------------------|----------------------------|------------------------|------------------------|
| <u>Harmony Freeman</u>                      | <u>Executive Director</u>  | <u>780 354 3600</u>    |                        |
| Mailing Address for non profit organization |                            | Postal Code            | Fax Number             |
| <u>Po Box 569 Beaverlodge, AB</u>           |                            | <u>T0H 0C0</u>         |                        |
| President of Organization                   | Telephone Number (Bus)     | Telephone Number (Res) | Fax Number             |
| <u>Linda Land</u>                           | <u>780-918-5683</u>        |                        |                        |
| Treasurer of Organization                   | Telephone Number (Bus)     | Telephone Number (Res) | Fax Number             |
| <u>Vicki Horte</u>                          | <u>780-933-6030</u>        |                        |                        |

**PART 6 – REQUIRED INFORMATION – please ensure the following are submitted as attachments**

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- 2) Copies of:
  - The organizations most current financial statements,
  - Certificate of Title (if applicable),
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- 4) Any available brochures, newsletters or other pertinent information relative to the organization.
- 5) Any other information that the Assessment Department may deem necessary.

I certify that I am authorized to submit this application on behalf of the organization, and that the information provided on this application form, and as attachments to this form, is true and accurate in every respect, and that all information required under Part 6 of this application is included.

Harmony Freeman  
Name (Please Print)07/31/2026  
DateExecutive Director  
PositionHarmony Freeman  
Signature



## Nichole Young

---

**From:** nyoung@beaverlodge.ca  
**Subject:** FW: {External}Follow-Up Regarding Support for the Maskwa Medical Center

**Subject:** {External}Follow-Up Regarding Support for the Maskwa Medical Center

I hope this message finds you well!

My name is Alise Rombs and I am a board advisor for the Maskwa Medical Center in Grande Prairie. In June, board members from Maskwa Medical Center had the opportunity to present to your municipality regarding the future of the Maskwa Medical Center and the Northern Alberta Medical Program. We greatly appreciated the opportunity to connect with your community and share more about this important initiative.

As we continue to build partnerships across northern Alberta, we are following up regarding two areas where municipalities may be able to support this work:

1. Helping to raise awareness of the Northern Alberta Medical Program among students and community members within your region.
2. Identify a potential community champion who may be interested in supporting local awareness initiatives and/or future fundraising efforts connected to Maskwa Medical Center.

We recognize that each municipality has differing capacities, priorities, and available resources, and we sincerely appreciate any level of support or collaboration your community may be willing to consider. We would welcome the opportunity to learn whether your council may be interested in assisting with either of these initiatives; and what resources, information, or support from our team that may help facilitate these efforts.

Thank you again for your time, consideration, and continued interest in supporting the Maskwa Medical Center in northern Alberta. We value the importance of community partnerships in strengthening the future and access of healthcare needs across our region.

Please feel free to reach out with any questions or to discuss potential next steps further.

Warm regards,

**Alise Rombs (She/Her)** MSN, RN  
Nursing Instructor  
Nursing Education & Health Studies



**Northwestern Polytechnic**

10726-106 Ave, Grande Prairie, Alberta, Canada T8V 4C4

P: 780.539.2897 E: [arombs@NWPolytech.ca](mailto:arombs@NWPolytech.ca) TF: 1.888.539.4772



August 17, 2026

Gary Rycroft  
Mayor  
Beaverlodge, AB

Dear Mayor Rycroft,

Please find attached the quarterly Community Policing Report for the period of April 1<sup>st</sup> to June 30<sup>th</sup>, 2026. This report provides an overview of human resources, financial information, and crime statistics for the Beaverlodge Detachment and reflects the ongoing priorities identified by the community we serve.

In addition to the information contained in the attached report, the Alberta RCMP is also advancing the rollout of the newly approved black-and-white General Duty vehicle design. This redesign is not simply cosmetic. It reflects a commitment to being a modern, professional, and approachable police service while maintaining a clear connection to the RCMP's history.

The updated look features white doors on a black base, along with high-visibility, reflective graphics to ensure the vehicles can be easily recognized in all conditions—day or night, in rural or urban settings, and across Alberta's diverse climates. This ensures RCMP vehicles are clearly identifiable as law-enforcement vehicles while remaining visually distinct as the RCMP.

Provinces, territories, and municipalities will be able to include local identifiers based on regional requirements. These variations allow for local flexibility and help demonstrate our connection with the communities we serve, while preserving a consistent, recognizable national RCMP identity.

Given the size and operational demands of the fleet, full conversion to the new design will take place gradually. Vehicles will transition to the new design as part of the natural replacement cycle, allowing older units to be retired without creating unnecessary incremental costs. This phased approach supports fleet consistency and modernization over time.

This modernization effort reflects the RCMP's ongoing commitment to ensuring members have the appropriate tools and training to serve their communities safely and effectively. Investments in equipment such as this are essential to maintaining high standards of policing and adapting to evolving operational demands.

We remain committed to transparency and to keeping our municipal partners informed of significant developments that impact policing services in your community. Should you have any questions or wish to discuss this initiative further, please do not hesitate to reach out.





Sincerely,

S/Sgt. Matthew Short  
Detachment Commander  
Beaverlodge



## Beaverlodge Provincial Detachment

### Crime Statistics (Actual)

April - June: 2022 - 2026

All categories contain "Attempted" and/or "Completed"

July 6, 2026

| CATEGORY                         | Trend | 2022       | 2023       | 2024       | 2025       | 2026       | % Change<br>2022 - 2026 | % Change<br>2025 - 2026 | Avg File +/-<br>per Year |
|----------------------------------|-------|------------|------------|------------|------------|------------|-------------------------|-------------------------|--------------------------|
| Offences Related to Death        |       | 0          | 0          | 0          | 1          | 0          | N/A                     | -100%                   | 0.1                      |
| Robbery                          |       | 0          | 1          | 0          | 0          | 0          | N/A                     | N/A                     | -0.1                     |
| Sexual Assaults                  |       | 4          | 0          | 1          | 5          | 3          | -25%                    | -40%                    | 0.3                      |
| Other Sexual Offences            |       | 6          | 0          | 0          | 2          | 3          | -50%                    | 50%                     | -0.4                     |
| Assault                          |       | 33         | 36         | 35         | 39         | 42         | 27%                     | 8%                      | 2.1                      |
| Kidnapping/Hostage/Abduction     |       | 1          | 0          | 0          | 0          | 0          | -100%                   | N/A                     | -0.2                     |
| Extortion                        |       | 0          | 1          | 0          | 1          | 0          | N/A                     | -100%                   | 0.0                      |
| Criminal Harassment              |       | 7          | 5          | 6          | 7          | 3          | -57%                    | -57%                    | -0.6                     |
| Uttering Threats                 |       | 15         | 15         | 13         | 16         | 9          | -40%                    | -44%                    | -1.1                     |
| <b>TOTAL PERSONS</b>             |       | <b>66</b>  | <b>58</b>  | <b>55</b>  | <b>71</b>  | <b>60</b>  | <b>-9%</b>              | <b>-15%</b>             | <b>0.1</b>               |
| Break & Enter                    |       | 18         | 21         | 17         | 13         | 11         | -39%                    | -15%                    | -2.2                     |
| Theft of Motor Vehicle           |       | 26         | 26         | 19         | 12         | 14         | -46%                    | 17%                     | -3.8                     |
| Theft Over \$5,000               |       | 5          | 3          | 5          | 4          | 3          | -40%                    | -25%                    | -0.3                     |
| Theft Under \$5,000              |       | 31         | 31         | 36         | 30         | 31         | 0%                      | 3%                      | -0.1                     |
| Possn Stn Goods                  |       | 13         | 22         | 11         | 5          | 6          | -54%                    | 20%                     | -3.1                     |
| Fraud                            |       | 12         | 12         | 16         | 19         | 13         | 8%                      | -32%                    | 0.9                      |
| Arson                            |       | 4          | 1          | 1          | 2          | 0          | -100%                   | -100%                   | -0.7                     |
| Mischief - Damage To Property    |       | 24         | 22         | 29         | 20         | 18         | -25%                    | -10%                    | -1.4                     |
| Mischief - Other                 |       | 11         | 18         | 19         | 25         | 27         | 145%                    | 8%                      | 3.9                      |
| <b>TOTAL PROPERTY</b>            |       | <b>144</b> | <b>156</b> | <b>153</b> | <b>130</b> | <b>123</b> | <b>-15%</b>             | <b>-5%</b>              | <b>-6.8</b>              |
| Offensive Weapons                |       | 6          | 2          | 5          | 3          | 1          | -83%                    | -67%                    | -0.9                     |
| Disturbing the peace             |       | 4          | 2          | 7          | 7          | 5          | 25%                     | -29%                    | 0.7                      |
| Fail to Comply & Breaches        |       | 8          | 18         | 9          | 7          | 10         | 25%                     | 43%                     | -0.7                     |
| <b>OTHER CRIMINAL CODE</b>       |       | <b>17</b>  | <b>13</b>  | <b>10</b>  | <b>6</b>   | <b>7</b>   | <b>-59%</b>             | <b>17%</b>              | <b>-2.7</b>              |
| <b>TOTAL OTHER CRIMINAL CODE</b> |       | <b>35</b>  | <b>35</b>  | <b>31</b>  | <b>23</b>  | <b>23</b>  | <b>-34%</b>             | <b>0%</b>               | <b>-3.6</b>              |
| <b>TOTAL CRIMINAL CODE</b>       |       | <b>245</b> | <b>249</b> | <b>239</b> | <b>224</b> | <b>206</b> | <b>-16%</b>             | <b>-8%</b>              | <b>-10.3</b>             |





**Beaverlodge Provincial Detachment**  
**Crime Statistics (Actual)**  
**April - June: 2022 - 2026**

All categories contain "Attempted" and/or "Completed"

July 6, 2026

| CATEGORY                               | Trend | 2022       | 2023       | 2024       | 2025       | 2026       | % Change<br>2022 - 2026 | % Change<br>2025 - 2026 | Avg File +/-<br>per Year |
|----------------------------------------|-------|------------|------------|------------|------------|------------|-------------------------|-------------------------|--------------------------|
| Drug Enforcement - Production          |       | 0          | 0          | 0          | 1          | 0          | N/A                     | -100%                   | 0.1                      |
| Drug Enforcement - Possession          |       | 5          | 5          | 1          | 0          | 2          | -60%                    | N/A                     | -1.1                     |
| Drug Enforcement - Trafficking         |       | 1          | 4          | 0          | 2          | 1          | 0%                      | -50%                    | -0.2                     |
| Drug Enforcement - Other               |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| <b>Total Drugs</b>                     |       | <b>6</b>   | <b>9</b>   | <b>1</b>   | <b>3</b>   | <b>3</b>   | <b>-50%</b>             | <b>0%</b>               | <b>-1.2</b>              |
| Cannabis Enforcement                   |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Federal - General                      |       | 8          | 12         | 7          | 11         | 4          | -50%                    | -64%                    | -0.9                     |
| <b>TOTAL FEDERAL</b>                   |       | <b>14</b>  | <b>21</b>  | <b>8</b>   | <b>14</b>  | <b>7</b>   | <b>-50%</b>             | <b>-50%</b>             | <b>-2.1</b>              |
| Liquor Act                             |       | 12         | 7          | 3          | 5          | 1          | -92%                    | -80%                    | -2.4                     |
| Cannabis Act                           |       | 4          | 0          | 2          | 1          | 2          | -50%                    | 100%                    | -0.3                     |
| Mental Health Act                      |       | 16         | 34         | 17         | 21         | 25         | 56%                     | 19%                     | 0.5                      |
| Other Provincial Stats                 |       | 25         | 43         | 39         | 50         | 36         | 44%                     | -28%                    | 2.9                      |
| <b>Total Provincial Stats</b>          |       | <b>57</b>  | <b>84</b>  | <b>61</b>  | <b>77</b>  | <b>64</b>  | <b>12%</b>              | <b>-17%</b>             | <b>0.7</b>               |
| Municipal By-laws Traffic              |       | 0          | 0          | 0          | 3          | 2          | N/A                     | -33%                    | 0.7                      |
| Municipal By-laws                      |       | 2          | 7          | 2          | 10         | 6          | 200%                    | -40%                    | 1.1                      |
| <b>Total Municipal</b>                 |       | <b>2</b>   | <b>7</b>   | <b>2</b>   | <b>13</b>  | <b>8</b>   | <b>300%</b>             | <b>-38%</b>             | <b>1.8</b>               |
| Fatals                                 |       | 0          | 0          | 1          | 2          | 0          | N/A                     | -100%                   | 0.2                      |
| Injury MVC                             |       | 4          | 4          | 4          | 7          | 9          | 125%                    | 29%                     | 1.3                      |
| Property Damage MVC (Reportable)       |       | 46         | 44         | 37         | 34         | 30         | -35%                    | -12%                    | -4.2                     |
| Property Damage MVC (Non Reportable)   |       | 5          | 3          | 8          | 9          | 6          | 20%                     | -33%                    | 0.8                      |
| <b>TOTAL MVC</b>                       |       | <b>55</b>  | <b>51</b>  | <b>50</b>  | <b>52</b>  | <b>45</b>  | <b>-18%</b>             | <b>-13%</b>             | <b>-1.9</b>              |
| Roadside Suspension - Alcohol (Prov)   |       | 1          | 13         | 4          | 6          | 0          | -100%                   | -100%                   | -0.9                     |
| Roadside Suspension - Drugs (Prov)     |       | 0          | 0          | 0          | 1          | 1          | N/A                     | 0%                      | 0.3                      |
| <b>Total Provincial Traffic</b>        |       | <b>449</b> | <b>474</b> | <b>375</b> | <b>320</b> | <b>267</b> | <b>-41%</b>             | <b>-17%</b>             | <b>-51.8</b>             |
| <b>Other Traffic</b>                   |       | <b>0</b>   | <b>31</b>  | <b>0</b>   | <b>1</b>   | <b>0</b>   | <b>N/A</b>              | <b>-100%</b>            | <b>-3.0</b>              |
| <b>Criminal Code Traffic</b>           |       | <b>39</b>  | <b>26</b>  | <b>26</b>  | <b>9</b>   | <b>11</b>  | <b>-72%</b>             | <b>22%</b>              | <b>-7.3</b>              |
| <b>Common Police Activities</b>        |       |            |            |            |            |            |                         |                         |                          |
| False Alarms                           |       | 10         | 18         | 14         | 11         | 14         | 40%                     | 27%                     | 0.1                      |
| False/Abandoned 911 Call and 911 Act   |       | 18         | 28         | 45         | 43         | 25         | 39%                     | -42%                    | 2.9                      |
| Suspicious Person/Vehicle/Property     |       | 66         | 75         | 70         | 75         | 58         | -12%                    | -23%                    | -1.6                     |
| Persons Reported Missing               |       | 1          | 8          | 3          | 2          | 4          | 300%                    | 100%                    | 0.0                      |
| Search Warrants                        |       | 0          | 0          | 0          | 0          | 0          | N/A                     | N/A                     | 0.0                      |
| Spousal Abuse - Survey Code (Reported) |       | 11         | 15         | 19         | 18         | 16         | 45%                     | -11%                    | 1.3                      |
| Form 10 (MHA) (Reported)               |       | 0          | 1          | 0          | 0          | 1          | N/A                     | N/A                     | 0.1                      |





## Alberta RCMP - Provincial Policing Report

### Detachment Information

**Detachment Name**

Beaverlodge

**Detachment Commander**

S/Sgt Matthew Short

**Report Date**

August 13, 2026

**Fiscal Year**

2026-27

**Quarter**

Q1 (April - June)

### Community Priorities

**Priority #1: Visibility****Updates and Comments:**

Targeted Patrols – This initiative will have RCMP members completing targeted patrols in communities covered by the Beaverlodge Detachment. This initiative has not yet commenced by the end of Q1. Data on this will be available for the Q2 reporting period.

**Priority #2: Crime Reduction****Updates and Comments:**

Curfew Checks are a key tool in working to reduce crime in the area. The Beaverlodge Detachment established a goal of 60 curfew checks per quarter. For the first quarter the Beaverlodge Detachment met this target and completed 64 curfew checks.

**Priority #3: Traffic Safety****Updates and Comments:**

Two initiatives relating to this priority, the first was a target of 50 violations or warnings per month to address and improve road safety. Violations can vary between speed enforcement, intersection safety, distracted driving etc. In the first quarter the Beaverlodge Detachment issued 40 violations and 33 warnings. There is definite room for improvement in this area and I will be working with Detachment members to improve in this area.







The other initiative was to conduct two OHV patrols per month. To date we have not been able to complete OHV patrols. Member training for OHV operation is underway and OHV patrols in the coming months will be completed.

## Priority #4: Communication

### Updates and Comments:

The focus on this is to improve member response to complaints. A goal of 95% compliance was established. A review of concluded file shows that the current compliance rate for Beaverlodge Detachment is 83%. Messaging to the Beaverlodge members has been provided to highlight the importance of connecting with those who call in to report an occurrence.





## Community Consultations

### Consultation #1

**Date**

April 8, 2026

**Meeting Type**

Meeting with Stakeholders

**Topics Discussed**

policing priorities for 2026/27

**Notes/Comments:**

Meeting with Beaverlodge Administration to review policing priorities for 2026/27

### Consultation #2

**Date**

April 13, 2026

**Meeting Type**

Meeting with Elected Officials

**Topics Discussed**

Meeting with Wembley Town Council

**Notes/Comments:**

Met with Wembley Town Council. Reviewed progress on the 2025/2026 Annual Performance Plan. And worked to identify policing priorities for the 2026/2027 Community Priority Plan.

### Consultation #3

**Date**

April 30, 2026

**Meeting Type**

Meeting with Stakeholders

**Topics Discussed**

Wildfire Response.

**Notes/Comments:**

Participated in Open House hosted by the County of Grande Prairie. Open House was in response to specific questions by the community in the Goodfare area as to how police, fire and the county responded to the wildfires in 2025.







## Consultation #4

**Date**

May 20, 2026

**Meeting Type**

Meeting with Stakeholders

**Topics Discussed**

Horse Lake Administration meeting

**Notes/Comments:**

Met with Horse Lake administration regarding policing in the Horse Lake area.





## Provincial Service Composition

| Staffing Category  | Established Positions | Working | Temporary Absences | Hard Vacancies |
|--------------------|-----------------------|---------|--------------------|----------------|
| Regular Members    | 12                    | 12      | 1                  | 0              |
| Detachment Support | 4                     | 4       | 0                  | 0              |

### Notes:

1. Data extracted on June 30, 2026 and is subject to change.
2. Temporary Absences are positions that are filled but vacant due to maternity/paternity leave, medical leave, etc. and are still included in the overall FTE count.
3. Hard Vacancies reflect positions that do not have an employee attached and need to be filled.

### Comments:

Police Officers: Of the 12 established positions, there are 12 officers working. One officer is temporary absent (Graduated Return to Work), and the position has been back filled to ensure coverage. One position has two officers assigned to it. There are no hard vacancies.

Detachment Support: Of the four established positions, there are four resources working.





| Item Number | Subject                 | Requested On | People Responsible | Item Notes                                                                                                                                                                                                                   | Status      | Target Date of Completion |
|-------------|-------------------------|--------------|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------|
| 1           | Host Library Board      | 12-Jan-26    | CAO/Admin          | Organize a meal for Council to host the Library Board. <b>Invitation has been sent and looking at dates in the fall.</b>                                                                                                     | In progress |                           |
| 2           | Fixed Income Tax Rebate | 27-Apr-26    | CAO/Admin          | Investigate and research alternative frameworks that may exist for a Property Tax Rebate Program for fixed income residents.                                                                                                 | In progress |                           |
| 3           | Service Road Signs      | 08-Jun-26    | CAO/Admin          | Look for solutions to heavy trucks parking along the service road and the damage it is causing. <b>Road has been surveyed. Repairs will commence and No Truck signs have been placed. Gravel to be placed and compacted.</b> | In progress |                           |
| 4           |                         |              |                    |                                                                                                                                                                                                                              |             |                           |
| 5           |                         |              |                    |                                                                                                                                                                                                                              |             |                           |
| 6           |                         |              |                    |                                                                                                                                                                                                                              |             |                           |
| 7           |                         |              |                    |                                                                                                                                                                                                                              |             |                           |

Current: September 28, 2026

**Monthly Report to Council**

Date: September 2026

From: Tanya Harvey

Department: Recreation

| Project/Event                      | Highlights/Concerns                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NuVista Energy Centre              | <p>Aquatics:</p> <ul style="list-style-type: none"> <li>• November/December Swim lessons will be released to the public on October 15th.</li> <li>• Eastlink Centre Shut Down is on going, and once again, they will be offering their members a discount when utilizing our facility. We will once again offer our members the same opportunity at their facility during our shutdown.</li> <li>• The annual aquatics shutdown is scheduled for October 19 – November 3, 2026. We will complete routine maintenance on the pool basins and mechanical components.</li> <li>• The GP Piranhas swim club has been renting the pool throughout September.</li> <li>• School lessons have begun.</li> <li>• We are offering 2 try-it days for Lifesaving Sport Club and will announce our own club within the coming weeks.</li> <li>• Advanced Lifesaving Course dates for the fall have been announced.</li> </ul> |
| Community Kitchen & Gym            | <ul style="list-style-type: none"> <li>• Pickleball rents the gymnasium twice weekly.</li> <li>• Rental requests for Club Volleyball running December – May have begun.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Community Center/Multipurpose Room | <ul style="list-style-type: none"> <li>• Pickleball runs daily in the Community Centre.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Arena                              | <ul style="list-style-type: none"> <li>• The Arena opened September 8<sup>th</sup>.</li> <li>• The installation and launch of LiveBarn is complete.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Community Programs                 | <ul style="list-style-type: none"> <li>• Our 3rd Triathlon was September 12<sup>th</sup>.</li> <li>• The Recreation Centre has partnered with FCSS to offer C.S.W. Day Camps for the school year.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |



## Monthly Report to Council

From: *Reanna Stockman*  
FCSS Program Coordinator

Date: Sept 23,  
2026  
Department:  
FCSS

| Project/Event               | Highlights/Concerns                                                                                                                                                                                                 |
|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Food Bank                   | August saw 118 clients for Food Bank with \$3,540 handed out in gift cards.                                                                                                                                         |
| Transportation              | August had a total of 84 riders. 9 x Monday riders, 15 x Tuesday riders, 41 x Wednesday Riders, and 19 x Thursday riders. Total of 38 trips were for medical purposes. 26 new riders in August and 26 Hythe riders. |
| Meals on Wheels             | August was our slowest month yet for MOW. We have had 3 regular clients move the the Lodge in Hythe and no longer require service. Served 42 meals to 4 clients with 1 delivery made by CRAVEE.                     |
| Fall Programming            | Babysitting September 25, Service Canada October 13, Futureworks October 15, Teen Skills October 23, Home Alone November 20                                                                                         |
| ESS Functional Exercise     | Participating in a GPREP-ASERT emergency exercise on September 24.                                                                                                                                                  |
| Service Provider Open House | Open House had 27 vendors attend with approximately 75 community members. Great feedback from vendors on the event. Alzheimer's Presentation had 7 attendees.                                                       |
| Interagency                 | Collaborating with GP Family Education, Odyssey House and Resource Centre for Suicide Prevention for youth programming in the community                                                                             |
| CSW Camps                   | Partnering with NuVista Energy Centre on the CSW camps again this year.                                                                                                                                             |
|                             |                                                                                                                                                                                                                     |
|                             |                                                                                                                                                                                                                     |

Monthly Report to Council

Date: September 2026

From: Nick Kebalo

Department: PW/H&S

| Project/Event                    | Highlights/Concerns                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Health and Safety committee      | Had our quarterly meeting, sub-committee still working through new safety manual.                                                                                                                                                                                                                                                                                   |
| Culverts and ditches             | 2 culverts are left to repair on elevator road. We will be repairing the culvert ends in October. 1 culvert replacement is scheduled for Oct as well. 11 <sup>th</sup> ave ditch work has started with the removal of trees and brush on the east side of the east ditch, once this work is complete the ditch will be widened based on Helix engineering guidance. |
| Street sweeping/crack sealing    | Fall street sweeping will start soon                                                                                                                                                                                                                                                                                                                                |
| Arena                            | Plant start up without issue.                                                                                                                                                                                                                                                                                                                                       |
| Beaver statue                    | Complete                                                                                                                                                                                                                                                                                                                                                            |
| Sidewalks and curb concrete work | Work has started; contractor plans on being finished by Oct 10 <sup>th</sup>                                                                                                                                                                                                                                                                                        |
| Pool leak                        | New materials have arrived (2 <sup>nd</sup> set) as the original repair did not go as planned for the contractor. They have told me they will be on site October 1 <sup>st</sup> or 2 <sup>nd</sup> to reline the leaking line.                                                                                                                                     |
| Road rehab                       | Complete                                                                                                                                                                                                                                                                                                                                                            |





## July 2026 Fire Service Review

For the month of May, Beaverlodge Fire Services responded to a total of 27 incidents. In comparison to 2025, there was a 68.75% increase in call volume.

**Within town limits:** 14 Incidents (51.85% total incident response)

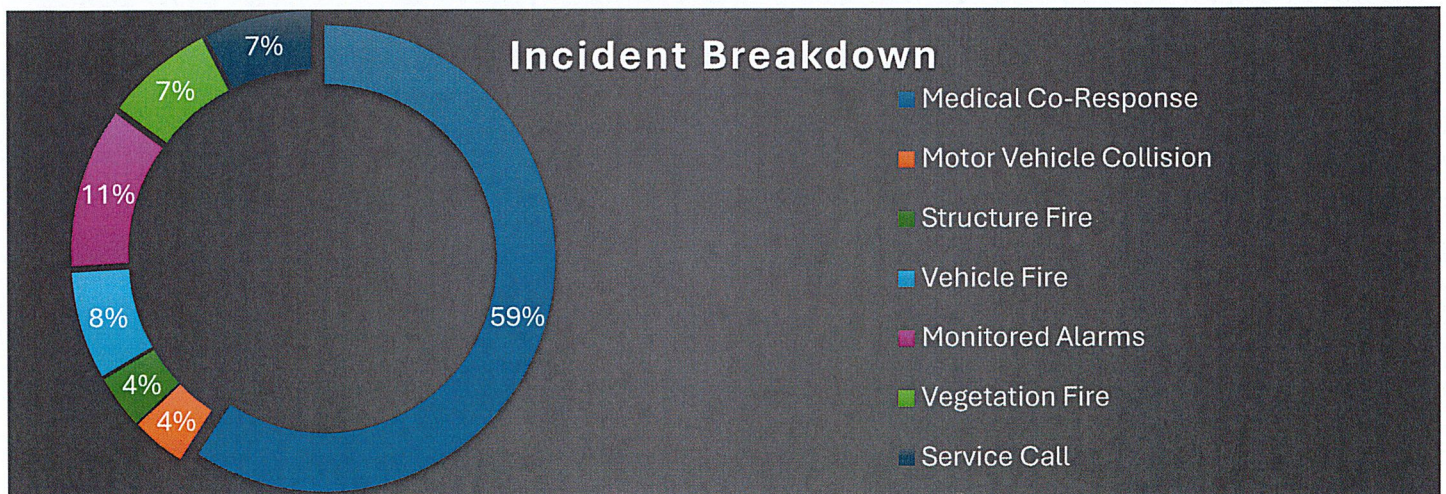
- 9 Medical Co-Response
- 3 Monitored Alarm
- 2 Service Call

**Within the County of Grande Prairie & mutual aid districts:** 13 Incidents (48.15% total incident response)

- 7 Medical Co-Response
- 2 Vehicle Fire
- 2 Vegetation Fire
- 1 Motor Vehicle Collision
- 1 Structure Fire

Member average for incident response: 3.26

Daily incident average for the month: 0.87 per day



### July Highlights:

- Higher precipitation for the month reducing vegetation fire response
- Joint training with the County of Grande Prairie Station 4 for introduction of new water shuttling operations
- 3 Members completed part 7 of their NFPA 1001 certification training.
- Crew supported the South Centennial Museum Pioneer Day with providing fire support throughout the weekend event.
- 90% of annual hose testing completed





# BEAVERLODGE FIRE SERVICES



## August 2026 Fire Service Review

For the month of May, Beaverlodge Fire Services responded to a total of 26 incidents. In comparison to 2025, there was a 4% increase in call volume.

**Within town limits:** 10 Incidents (38.46% total incident response)

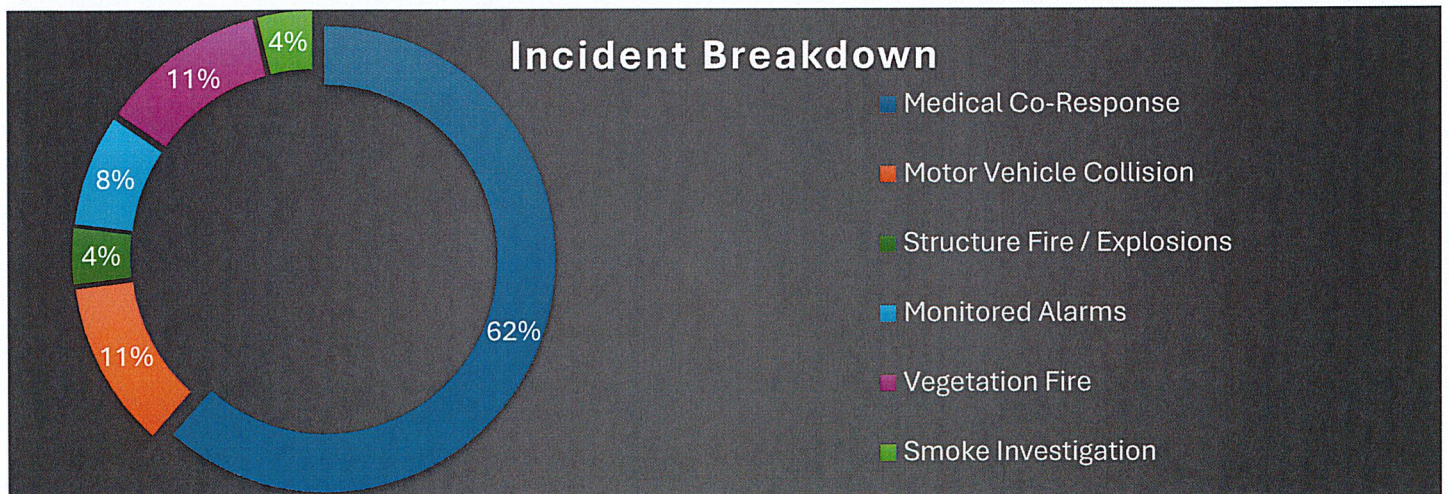
- 8 Medical Co-Response
- 2 Monitored Alarm

**Within the County of Grande Prairie & mutual aid districts:** 16 Incidents (61.54% total incident response)

- 8 Medical Co-Response
- 1 Smoke Investigation
- 3 Vegetation Fire
- 3 Motor Vehicle Collision
- 1 Explosion / Structure Fire

Member average for incident response: 2.92

Daily incident average for the month: 0.84 per day



### August Highlights:

- Higher precipitation for the month reducing vegetation fire response
- 4 Members completed part 8 of their NFPA 1001 certification training.
- Completion of annual hose testing



**Monthly Report to Council**

Date: 28 Sep 2026

From: Tracy Deets

Department: Library

| Project/Event        | Highlights/Concerns                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Programming / Events | <p>Fall programs have begun. We have scheduled Lego Club days and craft days. We're also showing an afternoon movie on the last CSW day of each month.</p> <p>Starting to gear up for our 4<sup>th</sup> Pub Trivia Night. It will take place on Friday Nov. 6<sup>th</sup>.</p> <p>Artisan Fair will be on Saturday Nov 28 from 10am-3pm</p>                                                                                                |
| Administrative       | <p>Attended online meetings, several since June, regarding the implementation of new library regulations</p> <p>Completed our Plan of Service for 2026-2030. Submitted to, and accepted by, the Public Library Services Branch at Municipal Affairs.</p> <p>Underwent a migration of all library files from servers housed at PLS headquarters to now being on Microsoft OneDrive. Largely went smoothly for all staff workstations.</p>     |
| Staff                | <p>Staff is attending some training about the new regulations imposed by the provincial government on Thursday Oct. 1. The library will be closed that day.</p> <p>All staff will be attending our annual conference in Edmonton Oct 19-22. Library will be closed for this duration but will reopen on Friday Oct 23.</p>                                                                                                                   |
| Other                | <p>All libraries in the TRAC system across Alberta will be offline from Sep 25 until at least Sep 28. The circulation system we all use is migrating to cloud operations rather than servers that are subject to natural disasters. This will affect access to patron accounts, the system catalogue for ordering and looking up items, as well as e-resources that facilitate e-book and audiobook borrowing, and other resource sites.</p> |